

**CITY OF LINCOLN
COUNTY OF LANCASTER**

Vince M. Mejer, CPPO, C.P.M.
Purchasing Agent
(402) 441-7410 Fax: (402) 441-6513

QUOTATION REQUEST

Quote Prices F.O.B. Destination
Lincoln, Nebraska

Date - 3/22/04
Order No. - 1501 OQ
Date Due - 03/30/04

QUOTATIONS MUST BE RECEIVED IN
THE PURCHASING DIVISION OFFICE BY
THE DUE DATE SPECIFIED ABOVE

PLEASE MAKE NECESSARY VENDOR
INFORMATION CORRECTIONS ON THIS FORM:

VENDOR INFORMATION

Return Quotation Request To:

Purchasing Division
K-Street Complex
440 S 8th St Ste 200
Lincoln NE 68508
Matson, Mary

Buyer

Item Number /	Description	Quantity	UM	Unit Price	Total Price
5151086	TRIMMER	8	EA		

Nine (9) Each 31CC Commercial Line Trimmers
for Parks Depts. Replaces units #96241, 96242, 96243, 96244,
96246, 96250, 96252, 96258 and one for Golf(Hammer).(6687OR)

Mfg _____ No. _____

Please fax your quotation back to us by 4:30 p.m. on the
above referenced date. Fax to attention of Debbie Winkler
at 402/441-6513.

VENDOR MUST COMPLETE THE FOLLOWING

The undersigned represents and warrants that he/she has full and complete authority to submit this quotation and to enter into a contract upon acceptance by the City/County. The undersigned agrees to comply with all conditions above and on reverse side of this document.

COMPANY NAME _____
ADDRESS _____
TELEPHONE _____
EMPLOYER FEDERAL ID NO. OR
SOCIAL SECURITY NUMBER _____

BY (PRINT NAME) _____
SIGNATURE _____
TITLE _____
DATE _____
DELIVERY SCHEDULE _____

DAYS ARO

EQUIPMENT SPECIFICATIONS
31 CC COMMERCIAL LINE TRIMMER

1. APPLICATION:

- 1.1 The line trimmer will be utilized by the City of Lincoln in trimming of grass and foliage during daily maintenance projects.

2. MODEL:

- 2.1 The equipment furnished under this specification shall be new, current year manufacture, that is the latest design and production, completely serviced, ready for operation, and including all standard equipment.
- 2.2 The line trimmer is to be of commercial grade with the following models listed as examples, intended solely to indicate size, type and class of equipment desired.
- 2.2.1 Stihl FS 110RX
- 2.3 Bidders are cautioned to read the specifications carefully; the specifications may include special requirements not commonly offered by the manufacturer.
- 2.4 Do not assume your standard equipment meets all detailed specifications merely because it is listed above as an example.

Meets Specs.

Yes No

3. ENGINE AND RELATED EQUIPMENT

- | | | |
|---|------|---|
| <input type="checkbox"/> <input type="checkbox"/> | 3.1 | Gasoline-powered, air cooled |
| <input type="checkbox"/> <input type="checkbox"/> | 3.2 | 4-cycle utilizing standard 50:1 2-cycle fuel mix, not requiring a separate oil chamber. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.3 | 31cc piston displacement <u>minimum</u> |
| <input type="checkbox"/> <input type="checkbox"/> | 3.4 | Two compression ring piston design. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.5 | Overhead valves with integrated decompression system. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.6 | Twin-chamber spark arrester type muffler. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.7 | 18 oz. upright, see through fuel tank. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.8 | Adjustable, all position carburetor. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.9 | Recoil start |
| <input type="checkbox"/> <input type="checkbox"/> | 3.10 | Electronic ignition. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.11 | Protected, positive stop choke. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.12 | Protected throttle trigger with interlock. |
| <input type="checkbox"/> <input type="checkbox"/> | 3.13 | Shock mounted anti-vibration system. |

4. TRIMMER AND RELATED EQUIPMENT

- | | | |
|---|-----|--|
| <input type="checkbox"/> <input type="checkbox"/> | 4.1 | Fully supported, hollow center drive shaft. |
| <input type="checkbox"/> <input type="checkbox"/> | 4.2 | Magnesium housing, heavy-duty centrifugal clutch. |
| <input type="checkbox"/> <input type="checkbox"/> | 4.3 | Loop handle design with multi-function control switch, soft grip and throttle interlock. |
| <input type="checkbox"/> <input type="checkbox"/> | 4.4 | Built-in hanger with quick release shoulder strap. |

Meets Specs.

Yes No

___|___

4.5

Manual feed, .095 two line head.

(Note: Tap and go not acceptable)

___|___

4.6

High visibility deflector with line limiter.

___|___

4.7

Shaft length approximately 60 inches.

___|___

4.8

Operational weight 12.5 lbs. maximum.

5.

MANUALS

___|___

5.1

One (1) complete parts manuals.

___|___

5.2

One (1) complete service manuals.

___|___

5.3

One (1) complete operator's manual for each unit supplied.

6.

NOISE LEVEL

___|___

6.1

Bidder shall supply with proposed decibel level per SAE standard under full power in operators position. _____ dba.

7.

WARRANTY

___|___

7.1

Standard manufacturers warranty shall apply.

___|___

7.2

Please state terms and conditions of warranty.

8.

DELIVERY

___|___

8.1

Delivery shall be F.O.B Fleet Services Garage, 901 North 6th Street, Lincoln NE. 68508, completely assembled and ready for operation.

**PURCHASING DIVISION
CITY OF LINCOLN AND LANCASTER COUNTY, NEBRASKA
INSTRUCTIONS TO BIDDERS**

1. **BIDDING PROCEDURE** - A bid by a corporation must be signed in the name of such organization by a duly authorized official thereof. Any person signing a bid for a firm, corporation, or other organization must show evidence of his authority so to bind such firm, corporation, or organization. Most departments of the City of Lincoln and Lancaster County agencies are exempt from federal excise taxes and state and local sales and use taxes. Kindly bid without taxes. The City/County will be responsible for paying any taxes which may be due.
2. **FAIR EMPLOYMENT PRACTICES** - Each bidder agrees that he/she will not discriminate against any employee or applicant for employment because of age, race, color, religion, ancestry, national origin, disability, sex or marital status, and that he will take affirmative action to assure that applicants are employed and that employees are treated during employment without regard to age, race, color religion, ancestry, national origin, disability, sex or marital status.
3. **DATA PRIVACY** - Bidder agrees to abide by all applicable State and Federal laws and regulations concerning the handling and disclosure of private and confidential information concerning individuals and corporations as to inventions, patents and patent rights. The bidder agrees to hold the City/County harmless from any claims resulting from the bidder's unlawful disclosure or use of private or confidential information.
4. **INDEPENDENT PRICE DETERMINATION** - By signing and submitting this bid, the bidder certifies that: The prices in this bid have been arrived at independently, without consultation, communication or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor.
5. **CLARIFICATION OF SPECIFICATION DOCUMENTS** - Bidders shall promptly notify the Purchasing Agent of any ambiguity, inconsistency or error which they may discover upon examination of the specification documents. Interpretations, corrections and changes made to the specification documents will be made by written addenda. Oral interpretations or changes to the Specification Documents made in any other manner, will not be binding on the City/County; and bidders shall not rely upon such interpretations or changes. No addendum will be issued later than forty-eight (48) hours prior to the date and time for receipt of bids, except: An addendum withdrawing or postponing the invitation to bid.
6. **BRAND NAMES** - If and wherever in the material specifications or proposal form brand names, make, manufacturer, trade name, or vendor catalog number is specified, it is for the purpose of establishing a grade or quality of material only; and the term "or equal" is deemed to follow. It is the bidder's responsibility to identify any alternate items offered in the bid, and prove to the City/County that said item is equal to or better than the product specified. If variations are not stated in the proposal, it will be assumed that the item being bid fully complies with the City/County's specifications.
7. **DEMONSTRATION/SAMPLES** - If requested, the bidders shall, at bidder's expense, demonstrate and/or furnish samples of the exact item(s) proposed within seven (7) calendar days from receipt of such request from the City/County.
8. **DELIVERY** - Each bidder shall state on his proposal form the date upon which he can make delivery of all equipment or merchandise. F.O.B. to the City/County at the location specified by the City/County, with all transportation charges paid.
9. **WARRANTIES, GUARANTEES AND MAINTENANCE** - A copy of the manufacturer's warranties and/or guarantees for the items being bid must accompany your proposal. A copy of your company's maintenance policies and costs must also accompany your proposal. Replacement parts of defective components shall be shipped to the City/County at no cost. If defective parts are required to be returned to the bidder, the shipping costs shall be borne by the bidder.
10. **ACCEPTANCE OF MATERIAL** - The finished materials must be new, the latest make or model, of the best quality, unless otherwise specified, and the highest grade workmanship. The material delivered under this proposal shall remain the property of the bidder until a physical inspection and actual usage of this material and/or service is made, and thereafter is accepted by the City/County. The material delivered must be fully in accord with specification documents. In the event the material and/or services supplied to the City/County is found to be defective or does not conform to specification documents, the City/County reserve the right to cancel the order upon written notice to the bidder and return materials to bidder at the bidder's expense. Successful bidder shall be required to furnish title to the material, free and clear of all liens and encumbrances, issued in the name of the City of Lincoln or Lancaster County, Nebraska, as required by the contract documents or purchase orders. Selling dealer's advertising decals, stickers or other signs shall not be affixed to the equipment; vehicle mud flaps shall be installed blank side out with no advertisements. Manufacturer's standard production forings, stampings, nameplates and logos are acceptable.
11. **BID EVALUATION AND AWARD** - The signed bid shall be considered an offer on the part of the bidder. Such offer shall be deemed accepted upon issuance by the City/County of purchase orders, contract award notifications, or other contract documents appropriate to the work. No bid shall be modified or withdrawn for a period of sixty (60) calendar days after the time and date established for receiving bids, and each bidder so agrees in submitting the bid. In case of a discrepancy between the unit prices and their extensions, the unit price shall govern. The City/County reserve the right to accept or reject any or all bids, or part of bids, to waive irregularities and technicalities, and to request rebids on the material described in the specification documents.
12. **TERMS OF PAYMENT** - Unless other specification provisions state otherwise, payment in full will be made by the City/County within thirty (30) calendar days after all labor has been performed and all equipment or other merchandise has been delivered, and all such labor and equipment and other materials have met all contract specifications.
13. **LAWS** - The Laws of the State of Nebraska shall govern the rights, obligations, and remedies of the Parties under this proposal and any agreement reached as a result of this process.